



## AGENDA

### SELECT COMMITTEE - AFFORDABLE HOUSING

Thursday, 27th February, 2020, at 10.00 am

Ask for: **Gaetano Romagnuolo**

**Wantsum Room, Sessions House, County Hall,  
Maidstone**

Telephone **gaetano.romagnuolo@  
kent.gov.uk  
03000 416624**

*Tea/Coffee will be available 15 minutes before the start of the meeting in the meeting room*

#### **Membership**

Mr R J Thomas (Chairman, Mrs P M Beresford, Mr T Bond, Mr D L Brazier, Mr P C Cooper, Mrs T Dean, MBE, Mr D Farrell, Ms S Hamilton and Mr D Murphy

Please note: that the unrestricted part of this meeting may be filmed by any member of the public or press present.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

#### **Item No**

1 Apologies

10:00 Mr Mike Whiting (Cabinet Member for Economic Development, Kent County  
10:45 Council) (Pages 1 - 2)

11:00 Vicky Hodson (Partnership Manager, Kent Homechoice) (Pages 3 - 16)  
11:45

12:00 Dr Stanimira Milcheva (Associate Professor in Real Estate and Infrastructure  
12:45 Finance, University College London) (Pages 17 - 60)

#### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts

General Counsel  
03000 416814

**Wednesday, 19 February 2020**